## **APPENDIX-IX**

## MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION

| SL<br>NO. | INFORMATION  | DETAILS  |  |
|-----------|--|--|--|
| 1         | NAME OF THE SCHOOL   | EKLAVYA MODEL RESIDENCIAL SCHOOL JOTANA,<br>JHADOL   |  |
| 2         | AFFILIATION NO.(IF APPLICABLE)   | 1720259  |  |
| 3         | SCHOOL CODE (IF APPLICABLE)  | 1261784  |  |
| 4         | COMPLETE ADDRESS WITH PIN CODE   | EMRS JOTANA, JHADOL, EMRS JOTANA, JHADOL<br>UDAIPUR, EMRS JOTANA JHADOL UDAIPUR,<br>RAJASTHAN, UDAIPUR, RAJASTHAN - 313702 |  |
| 5         | PRINCIPAL NAME   | Mrs. bulbul meena  |  |
| 6         | PRINCIPAL QUALIFICATION  | M.Sc. B.ed   |  |
| 7         | SCHOOL EMAIL ID  | emrsjotana@gmail.com   |  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE)  | 9024364913   |  |
| : DOC     | CUMENTS AND INFORMATION:   |  |  |
| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE  |  |
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY     |  |  |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE  | https://www.emrsjotana.com/pdf/society-<br>registration_1.pdf  |  |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT      | https://www.emrsjotana.com/pdf/NOC.pdf   |  |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE<br>ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.emrsjotana.com/pdf/society-<br>registration_1.pdf  |  |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS<br>PER THE NATIONAL BUILDING CODE           | https://emrsjotana.com/pdf/Building_Safety-<br>Undertaking_20240418_0001.pdf   |  |

| /         | OPY OF VALID FIRE SAFETY OF THE COMPETENT AUTHORITY   | CERTIFICATE ISSUED BY   | https://www.emrsjotana.com/pdf/Fire_Safety-  |  |  |
|-----------|---|---|--|--|--|
| 7         | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION |   | https://www.emrsjotana.com/pdf/Self-   |  |  |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   |   | https://www.emrsjotana.com/pdf/Safe-water-   |  |  |
| NOTE      |   |   | TO DIV   |  |  |
| DOCU      | RMAN/MANAGER/SECRETARY A<br>IMENTS ARE NOT GENUINE THE  | AND PRINCIPAL. IN CASE, IT  | OF ABOVE LISTED DOCUMETNS BY I IS NOTICED AT LATER STAGE THAT UPLOADED LE FOR ACTION AS PER NORMS. |  |  |
| C : RES   | BULT AND ACADEMICS:   |   | THE OUR WERGITE  |  |  |
| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                      |  |  |  |
| 1         | FEE STRUCTURE OF THE SCHOOL   | https://www.emrsjotana.com/pdf/FEE_STRUCTURE_Free_20240422_0001.pdf       |  |  |  |
| 2         | ANNUAL ACADEMIC CALENDER  | https://www.emrsjotana.com/pdf/Annual_Acacemic_Calender_20240422_0001.pdt |  |  |  |
| 3         | LIST OF SCHOOL  MANAGEMENT COMMITTEE  (SMC)   | https://www.emrsjotana.com/pdf/SMC-List.pdf                               |  |  |  |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS  | https://www.emrsjotana.com/pdf/PTA-List.pdf                               |  |  |  |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY  |   |  |  |  |
| D : S     | TAFF (TEACHING) :   |   |  |  |  |
| SL        | INFORMATION   |   | DETAILS  |  |  |
| 1         | PRINCIPAL   |   | Mrs. bulbul meena  |  |  |
| 2         | TOTAL NO. OF TEACHERS   |   | 12   |  |  |

|           | PGT   |   |                              | 1                  |         |
|-----------|---|---|------------------------------|--------------------|---------|
| /         | TGT   |   |                              | 11                 |         |
|           | PRT   |   |                              | 0                  |         |
|           |   |   |                              |                    |         |
| 3         | TEACHERS SEC  | TION RATIO                                  |                              | 1:30               |         |
| 4         | DETAILS OF SPECIAL EDUCATOR   |   |                              | 0                  |         |
| 5         | DETAILS OF CO   | UNSELLOR AND WE                             | LLNESS TEACHER               | 2                  |         |
| RESUL     | T CLASS: X  |   |                              |                    |         |
| SL<br>NO. | YEAR  | NO. OF<br>REGISTERED<br>STUDENTS            | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
| 1         |   |   |                              |                    |         |
| RESUL     | T CLASS: XII  |   |                              |                    |         |
| SL<br>NO. | YEAR  | NO. OF<br>REGISTERED<br>STUDENTS            | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
| 1         |   |   |                              |                    |         |
| E:SCI     | HOOL INFRASTRUC   | CTURE:                                      |                              |                    |         |
| SL<br>NO. | INFORMATION   |   |                              | DETAILS            |         |
| 1         | TOTAL CAMPUS  | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) |                              |                    |         |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   |   |                              | 16 & 645           |         |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            |   |                              | 6 & 402            |         |
| 4         | INTERNET FACILITY   |   |                              | YES                |         |
| 5         | NO. OF GIRLS TOILETS  |   |                              | 11                 |         |
| 6         | NO. OF BOYS TOILETS   |   |                              | 10                 |         |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |   |                              |                    |         |

|    | The state of the state and the state of the |                    |               |
|----|---|--------------------|---------------|
| NO | TEACHER NAME  | DESIGNATION        | QUALIFICATION |
| 1  | BULBUL MEENA  | PGT BIOLOGY        | M.SC,M.ED     |
| 2  | AARTI MEENA   | TGT MATH           | M.SC,M.ED     |
| 3  | ARVIND MEENA  | TGT MATH           | NET,M.SC,M.ED |
| 4  | LAXMI BAI   | TGT SOCIAL SCIENCE | M.A,M.ED      |
| 5  | GUMAN DAN CHARAN  | TGT SOCIAL SCIENCE | B.A,B.ED      |
| 6  | PAWAN MEENA   | TGT SANSKRIT       | M.A,M.ED      |
| 7  | SHIMLA POONIYA  | TGT SCIENCE        | M.SC,M.ED     |
| 8  | SUMAN   | TGT SCIENCE        | NET,M.SC,M.ED |
| 9  | RAMJI LAL MEENA   | TGT PET            | BP.ED         |
| 10 | RAKESH KUMAR MEENA  | TGT HINDI          | M.A,M.ED      |
| 11 | KOMAL SHARMA  | TGT MUSIC          | B.A           |
| 12 | BHARTI JANGID   | TGT ART            | M.A,M.ED      |
| 13 |   |                    |               |
| 14 |   |                    |               |
| 15 |   |                    |               |
| 16 |   |                    |               |
| 17 |   |                    |               |
| 18 |   |                    |               |
| 19 |   |                    |               |
| 20 |   |                    |               |
| 21 |   |                    |               |
| 22 |   |                    |               |
| 23 |   |                    |               |
| 24 |   |                    |               |
| 25 |   |                    |               |