

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EKLAVYA MODEL RESIDENTIAL SCHOOL JOTANA
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE- JOTANA, PANCHYAT - KOCHALA, TEHSIL- JHADOL, UDAIPUR, RAJASTHAN - 313702
5	PRINCIPAL NAME	Mr. MUKESH VAISHNAV
6	PRINCIPAL QUALIFICATION	M.A.
7	SCHOOL EMAIL ID	pri.emrsjotana.tad@rajasthan.gov.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9928233830

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.emrsjotana.com/pdf/society-registration_1.pdf">https://www.emrsjotana.com/pdf/society-registration_1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.emrsjotana.com/pdf/NOC.pdf">https://www.emrsjotana.com/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.emrsjotana.com/pdf/society-registration_1.pdf">https://www.emrsjotana.com/pdf/society-registration_1.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.emrsjotana.com/pdf/Building_Safety-Undertaking_20240418_0001.pdf">https://www.emrsjotana.com/pdf/Building_Safety-Undertaking_20240418_0001.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.emrsjotana.com/pdf/Fire_Safety-Undertaking_20240418_0001.pdf">https://www.emrsjotana.com/pdf/Fire_Safety-Undertaking_20240418_0001.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.emrsjotana.com/pdf/Self-Certification_20240422_0001.pdf">https://www.emrsjotana.com/pdf/Self-Certification_20240422_0001.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.emrsjotana.com/pdf/Safe-water-Report_20240422_0001.pdf">https://www.emrsjotana.com/pdf/Safe-water-Report_20240422_0001.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.emrsjotana.com/pdf/FEE_STRUCTURE_Free_20240422_0001.pdf">https://www.emrsjotana.com/pdf/FEE_STRUCTURE_Free_20240422_0001.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.emrsjotana.com/pdf/Annual_Acacemic_Calender_20240422_0001.pdf">https://www.emrsjotana.com/pdf/Annual_Acacemic_Calender_20240422_0001.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.emrsjotana.com/pdf/SMC-List.pdf">https://www.emrsjotana.com/pdf/SMC-List.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.emrsjotana.com/pdf/PTA-List.pdf">https://www.emrsjotana.com/pdf/PTA-List.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. MUKESH VAISHNAV
2	TOTAL NO. OF TEACHERS	6
	PGT	0
	TGT	6
	PRT	0
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	59974
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 645
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 402
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	